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ANDREW B. FINBERG [ICB-99001-00]

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEW JERSEY

TRUSTEE'S REPORT OF RECEIPTS AND DISBURSEMENTS

Case Number: 23-10083 (ABA)

Monthly Payment: \$918.00 Payments / Month: 1 Current Trustee Comp.: 10.00%

Christopher S. Hand and Monica M. Hand 292 Westminster Boulevard Turnersville, NJ 08012

For the period of 01/01/2024 to 12/31/2024

The following are receipts posted in this case within the above dates:

| Date | Amount | Date | Amount | Date | Amount | Date | Amount |
|------------|----------|------------|----------|------------|----------|------------|----------|
| 01/02/2024 | \$350.00 | 01/16/2024 | \$250.00 | 01/29/2024 | \$470.00 | 02/01/2024 | \$200.00 |
| 02/12/2024 | \$460.00 | 02/26/2024 | \$460.00 | 03/13/2024 | \$460.00 | 03/25/2024 | \$460.00 |
| 04/08/2024 | \$460.00 | 04/22/2024 | \$460.00 | 05/06/2024 | \$460.00 | 05/20/2024 | \$460.00 |
| 06/03/2024 | \$460.00 | 06/17/2024 | \$460.00 | 07/01/2024 | \$460.00 | 07/15/2024 | \$460.00 |
| 07/29/2024 | \$460.00 | 08/12/2024 | \$460.00 | 08/26/2024 | \$460.00 | 09/09/2024 | \$460.00 |
| 09/23/2024 | \$460.00 | 10/07/2024 | \$460.00 | 10/21/2024 | \$460.00 | 12/02/2024 | \$918.00 |
| 12/16/2024 | \$460.00 | 12/30/2024 | \$460.00 | | | | |

The following are the creditors who are set up to be paid through this plan:

| CL# | Creditor Name | LVL | Claim Amt. | Amt. Paid. | Balance Due | Paid this Period |
|-----|------------------------------------|-----|-------------|------------|-------------|---------------------|
| 0 | CHRISTOPHER S. HAND | 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | ANDREW T. ARCHER, ESQUIRE | 13 | \$3,255.00 | \$3,255.00 | \$0.00 | \$3,255.00 |
| 1 | ATLANTIC CITY ELECTRIC COMPANY | 33 | \$1,755.07 | \$150.65 | \$1,604.42 | \$0.00 |
| 2 | AVANT/WEBBANK | 33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3 | CAPITAL ONE, N.A. | 33 | \$394.52 | \$33.87 | \$360.65 | \$0.00 |
| 4 | CAPITAL ONE, N.A. | 33 | \$2,289.64 | \$196.54 | \$2,093.10 | \$0.00 |
| 5 | CAPITAL ONE AUTO FINANCE | 24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6 | CAPITAL ONE/WALMART | 33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7 | JPMORGAN CHASE BANK, N.A. | 33 | \$15,489.84 | \$1,329.65 | \$14,160.19 | \$0.00 |
| 8 | PORTFOLIO RECOVERY ASSOCIATES, LLC | 33 | \$465.87 | \$39.99 | \$425.88 | \$0.00 |
| 9 | QUANTUM3 GROUP, LLC | 33 | \$153.54 | \$13.18 | \$140.36 | \$0.00 |
| 10 | JEFFERSON CAPITAL SYSTEMS, LLC | 33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11 | JEFFERSON CAPITAL SYSTEMS, LLC | 33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12 | PREMIER BANKCARD, LLC | 33 | \$719.54 | \$61.76 | \$657.78 | \$0.00 |
| 13 | DEPARTMENT OF THE TREASURY | 28 | \$5,852.58 | \$5,852.58 | \$0.00 | \$0.00 |
| 14 | LTD ACQUISITIONS, LLC | 33 | \$581.60 | \$49.92 | \$531.68 | \$0.00 |
| 15 | LVNV FUNDING, LLC | 33 | \$627.01 | \$53.82 | \$573.19 | \$0.00 |
| 16 | M & T BANK | 24 | \$3,633.00 | \$3,633.00 | \$0.00 | \$3,255.49 |
| 17 | PORTFOLIO RECOVERY ASSOCIATES, LLC | 33 | \$824.90 | \$70.81 | \$754.09 | \$0.00 |
| 18 | STATE OF NEW JERSEY | 24 | \$2,385.00 | \$2,385.00 | \$0.00 | \$2,137.17 |
| 19 | PORTFOLIO RECOVERY ASSOCIATES, LLC | 33 | \$3,310.18 | \$284.14 | \$3,026.04 | \$0.00 |
| 20 | U.S. TRUSTEE | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 21 | UPSTART | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22 | ANDREW THOMAS ARCHER | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

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| CL# | Creditor Name | LVL | Claim Amt. | Amt. Paid. | Balance Due | Paid this Period |
|-----|----------------------------|-----|------------|------------|-------------|---------------------|
| 23 | MONICA M. HAND | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24 | DEPARTMENT OF THE TREASURY | 33 | \$6,209.86 | \$533.06 | \$5,676.80 | \$0.00 |
| 25 | LVNV FUNDING, LLC | 33 | \$475.77 | \$40.84 | \$434.93 | \$0.00 |
| 26 | STATE OF NEW JERSEY | 28 | \$164.59 | \$164.59 | \$0.00 | \$0.00 |
| 27 | STATE OF NEW JERSEY | 33 | \$692.17 | \$59.41 | \$632.76 | \$0.00 |

Case Steps

| Start Date | No. Months | Payment |
|------------|-----------------------|------------|
| 02/01/2023 | 2.00 | \$0.00 |
| 04/01/2023 | Paid to Date | \$3,126.00 |
| 05/01/2023 | 57.00 | \$918.00 |
| 02/01/2028 | Projected end of plan | |

Total payments received this period: \$11,848.00

Total paid to creditors this period: \$8,647.66

Undistributed Funds on Hand: \$1,654.21

Arrearages: (\$528.00)

Attorney: ANDREW T. ARCHER, ESQUIRE